



Order Filed on April 5, 2018 by  
Clerk U.S. Bankruptcy Court  
District of New Jersey

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

Robert L. Schmidt (RS 5795)  
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973-984-1300 Fax 973-984-1478  
Attorney for Debtors

In Re:

Brian W. Shaw and Latisha Shaw

Case No.: 17-34064

Chapter: 13

Judge: John K. Sherman

**ORDER RESPECTING REQUEST FOR EXTENSION  
OR EARLY TERMINATION OF THE LOSS MITIGATION PERIOD**

The relief set forth on the following page is hereby **ORDERED**.

**DATED: April 5, 2018**

  
\_\_\_\_\_  
Honorable John K. Sherwood  
United States Bankruptcy Court

The court having granted the Notice of Request for Loss Mitigation concerning the following property and creditor on December 27, 2017 :

Property: 6 Valley Road, Randolph, New Jersey 07869

Creditor: Shellpoint Mortgage

and a Request for

☒ Extension of the 90 day Loss Mitigation Period having been filed by the debtors,  
and for good cause shown

☐ Early Termination of the Loss Mitigation Period having been filed by \_\_\_\_\_,  
and for good cause shown

It is hereby ORDERED that,

The Loss Mitigation Period is extended up to and including June 27, 2018 .

The Loss Mitigation Period is terminated, effective \_\_\_\_\_ .

**Certificate of Notice Page 3 of 3**  
United States Bankruptcy Court  
District of New Jersey

In re:  
Brian W. Shaw  
Latisha Shaw  
Debtors

Case No. 17-34064-JKS  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-2

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Apr 05, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 07, 2018.

db/jdb +Brian W. Shaw, Latisha Shaw, 6 Valley Road, Randolph, NJ 07869-2920

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 07, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 5, 2018 at the address(es) listed below:

David A. Ast on behalf of Debtor Brian W. Shaw david@astschmidtllaw.com,  
info@astschmidtllaw.com;robert@astschmidtllaw.com;astecf@gmail.com  
David A. Ast on behalf of Joint Debtor Latisha Shaw david@astschmidtllaw.com,  
info@astschmidtllaw.com;robert@astschmidtllaw.com;astecf@gmail.com  
Denise E. Carlon on behalf of Loss Mitigation CitiBank dcarlon@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
Denise E. Carlon on behalf of Creditor CitiBank, N.A. dcarlon@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
Kevin M. BATTERY on behalf of Creditor Deutsche Bank National Trust Company  
bkyefile@rasflaw.com  
Marie-Ann Greenberg magecf@magtrustee.com  
Rebecca Ann Solarz on behalf of Creditor CitiBank, N.A. rsolarz@kmlawgroup.com  
Robert L. Schmidt on behalf of Joint Debtor Latisha Shaw robert@astschmidtllaw.com,  
info@astschmidtllaw.com;david@astschmidtllaw.com  
Robert L. Schmidt on behalf of Debtor Brian W. Shaw robert@astschmidtllaw.com,  
info@astschmidtllaw.com;david@astschmidtllaw.com  
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 10